



# EAGLE EXPRESS

Eisenhower High School

Principal, Brandon Manzella

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#### Tuesday - Nov 26

- Sophomore College/Post Secondary Fair - Hours 1-3
- Boys Basketball vs Roseville (H)

#### Wednesday 27 - Friday 29

- No School Thanksgiving Break

#### Friday - Nov 29

- 2nd Quarter Progress reports ready to view

#### Saturday Nov 30

- Ice Hockey OPEN Keith Knight Memorial Showcase (H)

#### Monday - Dec 2

- Dance Auditions for Mary Poppins see QR Code

#### Tuesday - Dec 3

- Choir Auditions for Mary Poppins see QR Code

#### Wednesday - Dec 4

- Choir Auditions for Mary Poppins see QR Code

- [Key Club blood drive 8:00 Am - 1:30 PM PAC](#)

- Boys Basketball vs GPS (A)

- Winter Band Concert 7 Pm PAC

#### Thursday - Dec 5

- Toys for Tots Telethon
- [Pathways to Success @HFII 6:00 pm - 8:30 PM](#)

- Girls Basketball vs Lutheran High North (H)

- Boys Basketball vs Athens High School (A)

- Wrestling vs Henry Ford II High School (A)

#### Friday - Dec 6

- Boys Basketball vs Henry Ford II High School (A)

- Ice Hockey vs Dakota HS (Chippewa Valley United) (H)

#### Saturday - Dec 7

- Ice Hockey vs Detroit Country Day High School (A)

#### Sunday - Dec 8

- Bowling vs OPEN (LCN Singles ) (A)

#### Monday - Dec 9

- Holiday Concert MJH, SJH, 6th and Show Choir PAC 7:00

- Bowling vs L'anse Creuse High School (A)

#### Tuesday - Dec 10

- Girls Soccer Preseason Meeting M.C. 6:30 PM

- EHS Choir Holiday Concert PAC 7:00 PM

- Boys Basketball vs Lincoln High School (A)

- Wrestling vs Lake Orion High School (A)

- Ice Hockey vs St. Clair Shores (SCS United) (A)

#### Wednesday - Dec 11

- NHS Meeting 6:30 AM - PAC

- Girls Basketball vs Anchor Bay High School (A)

#### Thursday - Dec 12

- Boys Basketball vs Dakota High School (H)

#### Friday - Dec 13

- Girls Basketball vs Romeo High School (H)

- Ice Hockey vs OPEN (Utica/Ford) (H)

#### Saturday - Dec 14

- Dance Showcase

- Bowling vs OPEN (Cougar Classic) (A)

- Wrestling vs Skyline HS (Ann Arbor Skyline) (A)

- Ice Hockey vs OPEN (M1) (A)

#### Monday - Dec 16

- Bowling vs Utica High School (A)

#### Tuesday - Dec 17

- Boys Swimming vs Adlai E. Stevenson HS (A)

- Girls Basketball vs Athens High School (A)

- Cheerleading vs (MAC Crossover #3) (H)

**MARY POPPINS**

AUDITIONS FOR MARY POPPINS START DECEMBER 2

ALL EISENHOWER STUDENTS ARE WELCOME

INFORMATIONAL MEETING NOVEMBER 25 2:15 PAC

## Eisenhower Show Choir chosen as top state ensemble for their engaging performance



[Read the entire story here](#)



## IKE is Thankful!



[CLICK HERE for 24-25 Calendar](#)

[Quick Look District Calendar](#)



# CONTACT INFORMATION

**DWIGHT D. EISENHOWER HIGH SCHOOL**

**6500 25 MILE RD.**

**SHELBY TOWNSHIP, MI 48316**

**PHONE: (586) 797-1300**

**FAX: (586) 797-1301 or 8353 (586) 797-1391 Counseling Fax**

**Attendance Line: 586-797-1399**

**<http://uticak12.org/Eisenhower>**

## **ADMINISTRATION**

**Brandon Manzella**, Principal

**Kate Walker**, Associate Principal (A-G)

**Scott May**, Associate Principal (H-O)

**Ken Marnon**, Associate Principal (P-Z)

## **SECURITY RESOURCE OFFICER**

**Officer Lauren Weiss**

586-797-1307

## **ATHLETIC DIRECTOR**

**Connie Wakefield**

[connie.wakefield@uticak12.org](mailto:connie.wakefield@uticak12.org)

586-797-1308

## **ADMINISTRATIVE ASSISTANTS**

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586-797-1303

**Julie Guigar**, Bookkeeper

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**Linda Wrobel**, Health Resource

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**Julia Milke**, Media Center Clerk

[julia.milke@uticak12.org](mailto:julia.milke@uticak12.org)

586-797-1385

## **COUNSELING**

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For Counseling appointments call

586-797-1389

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**Thomas Versele (KI-O, Avid)**

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**Carla Hotts (P-Sad)**

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**Brienn Frederick (Saf-Z)**

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586-797-1362

## **School Profile**

### **WEBSITES**

- **District website:**  
<http://uticak12.org>
- **School website:**  
<http://eisenhower.uticak12.org>
- **School Newspaper**  
<https://ikenews.com>
- **Counseling Website:**  
[Counseling News](#)  
[School Profile](#)
- **Athletic website:**  
<https://eisenhowerathletics.org/>



# ATTENDANCE AREA

**The UCS Legacy of Learning**  
**Pursue Excellence**  
**Live Your Passion**  
**Be Where You Belong**



## Attendance Area Updates

With the reconstruction of elementary schools, Utica Community Schools is able to address long-standing concerns related to school attendance areas.

Through reconstruction of buildings and consolidation of school attendance areas, we are able to give more students access to updated facilities designed to support learning with innovative instructional spaces.

The goal is to better serve families so elementary students attend schools within their larger neighborhoods and can advance together with their peers to secondary schools.

Currently, the district's citizens Enrollment Distribution Advisory Committee (a standing citizens group with representatives of each school that annually reviews attendance areas) is reviewing patterns for elementary schools feeding into Henry Ford II High School.

This includes Browning, Dresden, Ebeling, Graebner, Harvey and Havel Elementary Schools. The review also includes portions of attendance areas for DeKeyser and Oakbrook elementary schools that are located north of Clinton River and East of Van Dyke.

### Overview

- Through the implementation of 2023 Bond Issue, UCS is addressing complexities in attendance areas that were largely developed 50 years ago.
- Current attendance areas feature some neighborhood subdivisions geographically disconnected from neighboring communities and boundaries that do not take advantage of major landmarks and roadways.
- The facility review process includes the reconstruction/replacement of elementary schools and consolidation of elementary buildings.
- By updating select elementary schools and consolidating school attendance areas, UCS will create greater access for students to updated facilities that support growth and achievement.
- Schools are being evaluated based on three criteria: overall safety, age of the facility and enrollment patterns and trends for the school.
- Attendance areas currently under review include those feeding into Henry Ford II High School and areas of DeKeyser and Oakbrook elementary schools located north of Clinton River.
- Input is being received from the Enrollment Distribution Advisory Committee (EDAC), which is comprised of parent/guardian representatives from each school.
- More information and a community survey is at: [uticak12.org/buildingforthefuture](http://uticak12.org/buildingforthefuture)

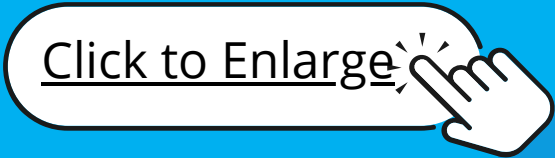
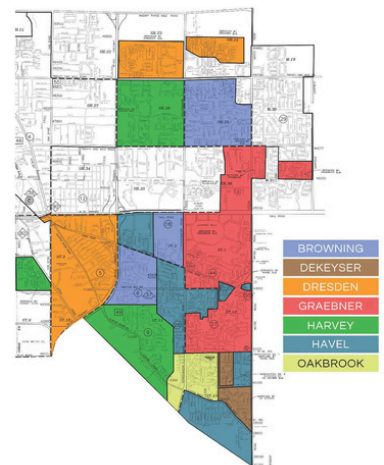
### Henry Ford II Feeder Elementary Schools

School	%Capacity	Building Age	Enrollment Trend(+/-) JH	JH	HS
Browning	64%	65	-46	Bemis	HFII
Dresden	63%	67	-93	Bemis	HFII
				Eppler	UHS
Ebeling	92%	46	+103	Bemis	HFII
Graebner	71%	52	-79	Bemis	HFII
Harvey	70%	56	-49	Bemis	HFII
				Shelby	UHS
				Jeannette	SHS
Havel	76%	52	-68	Bemis	HFII

The chart above lists the schools that feed into Henry Ford II High School, along with the following: the percent of capacity at the school, its age, enrollment trends over the past 10 years and the junior high and high school feeder schools.

### Attendance Areas Under Review

Below are the current attendance areas that are under review. The review will improve school boundaries and study the merger of school communities based on safety, age of the school and enrollment trends. The review is going hand in hand with improvements through the 2023 Safety and Success Bond Issue.



More Information - <http://www.uticak12.org/buildingforthefuture>  
 Share Your Thoughts - <http://www.uticak12.org/facilityreview>



# LEGACY OF LEARNING

**The UCS Legacy of Learning**  
**Pursue Excellence**  
**Live Your Passion**  
**Be Where You Belong**



The design vision gives our students more space to work in groups on projects that develop essential skills such as collaboration, communication and problem solving.



The elementary classroom of the future remains focused on safety and provides an environment that gives teachers the flexibility to work with individuals and in small and large groups.

## Reimagining UCS Elementary Schools

Thanks to UCS voters, our school district is embarking on a transformative approach to how our elementary school facilities will support future generations of learners.

As work began this summer, the reconstruction of DeKeyser Elementary is demonstrating our vision for the future.

By building, renovating and innovating, UCS is able to update elementary schools districtwide with facilities that encourage growth and achievement.

Through this transformation, the new design will:

- Create additional layers of safety.

- Support achievement through space that fosters learning communities.
- Provide teachers with the flexibility and technology for large and small group instruction.
- Provide a modern look that grows community pride and enhances property values.

For more information:

[www.utica12.org/safetyandsuccess](http://www.utica12.org/safetyandsuccess).



**UTICA  
COMMUNITY  
SCHOOLS**

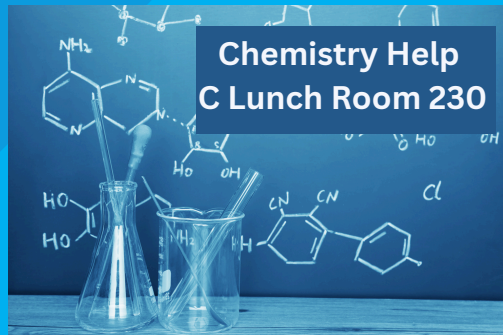
» LEARN MORE



## BELL SCHEDULE

Period	Start Time	End Time
1st Hour	7:20	8:18
2nd Hour	8:24	9:21
3rd Hour	9:27	10:24
4th Hour	10:30	12:09
A Lunch	10:30	11:01
B Lunch	11:07	11:32
C Lunch	11:38	12:09
5th Hour	12:15	1:12
6th Hour	1:18	2:14

\*\* On Half Day - School Ends at 10:22



**Chemistry Help**  
**C Lunch Room 230**

## Sounding Board

September 27th 9 a.m.  
November 8th 1 p.m.  
January 10th 9 a.m.  
March 7th 1 p.m.  
May 8th 9 a.m.

All meetings will be virtual.

[Click here to attend the virtual meeting.](#)



Spanish Help Room, open to everyone, in my room (132) on Tuesday, Dec. 17th from 2:15- 3:15pm

## Attendance Policy

- 3 tardies in one class =1 absence in that Class.
- 7- 10 absences will require a meeting with Mr. May. Letter given to both student and parent /caregiver.
- 11 absences in one class = Credit Review and loss of credit for that class.

Contract will then occur between student and Mr. May to recover credit. Failure to meet contract will result in a failing grade (F).

Note: Junior parking passes are based solely on SOPHOMORE attendance-NO EXCEPTIONS

Click [HERE](#) to see full attendance policy

## EAGLE EYE

- Newspaper is regularly updated on the website with school and community news at: [IkeNews.com](http://IkeNews.com)
- The next issue of the print school newspaper, "Eagle's Eye," is coming hot off the press and into students' hands next week! FREE copies of the paper are available during all lunch periods.
- Parents can purchase yearbooks and senior recognition ads directly on [Jostens.com](http://Jostens.com)





# Winter Sport Tryouts



# ATHLETICS

PURCHASE TICKETS @



All students **MUST** have a valid physical uploaded on **BIG Teams** prior to tryouts!

Print a Physical Form [HERE](#) – How to create an account [HERE](#)

## Boys Swim

- December 2-6
  - High School 2:30 – 4:30 PM
  - 9th Grade 3:20 – 5:00 PM
- Contact [Coach Doherty](#) with any questions.

\*\*\*Off-Season Football Training orientation on Monday Dec 2nd at 2:15pm and again at 3:30pm for 7-9th grade. Training will start that week on MWF. 2:15pm for High school Athletes and 3:30pm for Junior High Athletes

For those who have qualified for barbell exercises in our previous summer sessions or who have been through our program before, we will have Testing on Friday Dec 13th at 2:15pm for High School athletes and 3:30pm for Junior High Athletes.

## Pay to Participate Fee Guide

### High School Winter Sports Pay to Participate Fees are Due:

SPORT	LEVEL	TRY-OUT OR PRACTICE START DATE	FEE DUE DATE
Girls Basketball	9-12	November 18	December 2
Competitive Cheer	9-12	November 11	November 25
Boys Basketball	9-12	November 11	November 25
Wrestling	9-12	November 11	November 25
Boys Swim	9-12	December 2	December 9

### What is my Pay to Participate Fee for my High School Athlete?

If this is Athlete A's.....	Then _____ is due.
First Sport of the 24-25 School Year	\$165
Second Sport, but a different season of the 24-25 School Year.	\$140
Second Sport of the same season of the 24-25 School Year. (Only pay for one sport per season)	\$0

Each school year, there is a \$500 Pay to Participate Family Cap.

### Need Financial Assistance?

If you qualify for Free or Reduced Lunch, then you will qualify for financial assistance for the Pay to Participate Fee. **Please note: Free & Reduced Meal Applications must be filled out after July 1st.** Therefore, if you haven't already re-applied, you will need to do so ASAP online at <https://utica.familyportal.cloud> before Free or Reduced Status can be verified.

If You Qualify for.....	Examples	Amount Due
Reduced Lunch	1 <sup>st</sup> Sport of the School Year (25% of \$165)	\$41.25
Reduced Lunch	2 <sup>nd</sup> Sport of the School Year (25% of 140)	\$35
Free	Any Sport of the School Year	\$0 (skip PaySchools as no payment is due)

### PaySchools Central Link:

<https://payschoolscentral.com/>

If you have any questions, please do not hesitate to contact Mrs. Guigar (Eisenhower's Bookkeeper) at [julie.guigar@uticak12.org](mailto:julie.guigar@uticak12.org) or via her direct line (586) 797-1318.

## EISENHOWER SPORTS BY SEASON

Fall	Winter	Spring
Cheer (Sideline)	Basketball (Boys)	Baseball
Cross Country	Basketball (Girls)	Golf (Boys)
Dance	Bowling	Lacrosse (Boys)
Equestrian	Cheer (Competitive)	Lacrosse (Girls)
Froeball	Dance	Skeet Shooting
Golf (Girls)	Hockey	Soccer (Girls)
Soccer (Boys)	Swim/Dive (Boys)	Softball
Swim/Dive (Girls)	Wrestling	Tennis (Girls)
Tennis (Boys)		Track

# ATHLETICS

Athletic Director: **Connie Wakefield**

[EisenhowerAthletics@uticak12.org](mailto:EisenhowerAthletics@uticak12.org)

586-797-1308

## IKE Fall Coaches and Contacts

[Click Here](#) for Eisenhower Athletic Website

**PURCHASE TICKETS @**



### Boys Basketball

12/4/2024	Freshman	Grosse Pointe South H.S.	4:00 PM	Away
12/4/2024	JV	Grosse Pointe South H.S.	5:30 PM	Away
12/4/2024	Varsity	Grosse Pointe South H.S.	7:00 PM	Away
12/5/2024	Freshman	Athens High School	4:00 PM	Away
12/5/2024	JV	Athens High School	5:30 PM	Away
12/5/2024	Varsity	Athens High School	7:00 PM	Away
12/6/2024	Freshman	Henry Ford II High School	4:00 PM	Away
12/6/2024	JV	Henry Ford II High School	5:30 PM	Away
12/6/2024	Varsity	Henry Ford II High School	7:00 PM	Away
12/10/2024	Freshman	Lincoln High School	4:00 PM	Away
12/10/2024	JV	Lincoln High School	5:30 PM	Away
12/10/2024	Varsity	Lincoln High School	7:00 PM	Away
12/12/2024	Freshman	Dakota High School	4:00 PM	Home
12/12/2024	JV	Dakota High School	5:30 PM	Home
12/12/2024	Varsity	Dakota High School	7:00 PM	Home
12/20/2024	Freshman	Chippewa Valley High School	4:00 PM	Away
12/20/2024	JV	Chippewa Valley High School	5:30 PM	Away
12/20/2024	Varsity	Chippewa Valley High School	7:00 PM	Away

### Dance Team

12-14-24	Varsity	Showcase
1-11-25	Varsity	@ Grand Banc

### Girls Basketball

12/5/2024	Freshman	Lutheran HS Northwest	4:00 PM	Home
12/5/2024	JV	Lutheran HS Northwest	5:30 PM	Home
12/5/2024	Varsity	Lutheran HS Northwest	7:00 PM	Home
12/11/2024	Freshman	Anchor Bay High School	4:00 PM	Away
12/11/2024	JV	Anchor Bay High School	5:30PM	Away
12/11/2024	Varsity	Anchor Bay High School	7:00 PM	Away
12/13/2024	Freshman	Romeo High School	4:00 PM	Home
12/13/2024	JV	Romeo High School	5:30PM	Home
12/13/2024	Varsity	Romeo High School	7:00 PM	Home
12/17/2024	Freshman	Athens High School	4:00 PM	Away
12/17/2024	JV	Athens High School	5:30PM	Away
12/17/2024	Varsity	Athens High School	7:00 PM	Away
12/19/2024	Freshman	Cousino High School	4:00 PM	Home
12/19/2024	JV	Cousino High School	5:30PM	Home
12/19/2024	Varsity	Cousino High School	7:00 PM	Home

### Cheer

12/17/2024	JV	OPEN (MAC Cross Over)	6:00 PM	Home
12/17/2024	Varsity	(MAC Crossover #3)	6:00 PM	Home
12/21/2024	JV	Rochester HS (Frozen Falcon	6:00 PM	Away
12/21/2024	Varsity	Rochester High School	TBA	Away
1/11/2025	JV	Athens High School (Troy	6:00 PM	Away
1/11/2025	Varsity	Athens High School (Troy	TBA	Away
1/14/2025	JV	OPEN (MAC Red 1)	TBA	Away
1/14/2025	Varsity	(MAC Red #1)	6:00 PM	Away
1/18/2025	JV	Rochester Adams HS (Adams	6:00 PM	Away

### Bowling Boys/Girls

12/8/2024	Varsity	OPEN (LCN Singles )	8:00 PM	Away
12/9/2024	Varsity	L'anse Creuse High School	3:00 PM	Away
12/14/2024	Varsity	OPEN (Cougar Classic)	TBA	Away
12/16/2024	Varsity	Utica High School	3:00 PM	Away
12/20/2024	Varsity	Adlai E. Stevenson HS	3:45 PM	Home
12/28/2024	Varsity	OPEN (Bowl Swami)	TBA	Away
1/4/2025	Varsity	OPEN (LCN Team Bakers )	8:00 PM	Away
1/6/2025	Varsity	Dakota High School	3:00 PM	Home
1/13/2025	Varsity	Adlai E. Stevenson HS	3:45 PM	Away
1/18/2025	Varsity	OPEN (Shorian Baker's Dozen)	8:00 AM	Away
1/19/2025	Varsity	OPEN (MAC Red Team)	8:00 PM	Away

### Ice Hockey

12/6/2024	Varsity	Dakota High School (Chippewa Valley United)	6:00 PM	Home
12/7/2024	Varsity	Detroit Country Day High School	6:00 PM	Away
12/10/2024	Varsity	St. Clair Shores (SCS United)	7:30 PM	Away
12/13/2024	Varsity	OPEN (Utica/Ford)	6:00 PM	Home
12/14/2024	Varsity	OPEN (M1)	TBA	Away
12/19/2024	Varsity	OPEN (L'anse Creuse Unified)	7:45 PM	Away
12/20/2024	Varsity	De La Salle Collegiate	TBA	Away
1/3/2025	Varsity	Dakota High School (Chippewa Valley United)	7:00 PM	Away
1/4/2025	Varsity	OPEN (Fenton-Linden )	6:00 PM	Home
1/10/2025	Varsity	OPEN (North/South Showcase)	TBA	Away
1/11/2025	Varsity	OPEN (North/South Showcase)	TBA	Away
1/17/2025	Varsity	Marysville High School	6:00 PM	Home
1/18/2025	Varsity	Rochester High School	8:30 PM	Home
1/20/2025	Varsity	OPEN (Mac Showcase v. M1)	TBA	Away

### Boys Swim

12/17/2024	Varsity	Adlai E. Stevenson HS	6:00 PM	Away
12/20/2024	Varsity	OPEN (Alumni Meet)	6:00 PM	Home
1/7/2025	Varsity	Grosse Pointe South H.S.	6:00 PM	Home
1/9/2025	Varsity	Dakota High School	6:00 PM	Home
1/14/2025	Varsity	Warren Woods Tower	6:00 PM	Away
1/16/2025	Varsity	Henry Ford II High School	6:00 PM	Away
1/23/2025	Varsity	Utica High School	TBA	Away
1/28/2025	Varsity	L'anse Creuse North High	6:00 PM	Home
1/31/2025	Varsity	OPEN (Diving County Meet @	TBA	Away
2/1/2025	Varsity	OPEN (Swim County Meets @LCN)	TBA	Away
2/4/2025	Varsity	Chippewa Valley High School	6:00 PM	Home

### Wrestling

12/5/2024	Varsity	Henry Ford II High School	5:00 PM	Away
12/10/2024	Varsity	Lake Orion High School	5:00 PM	Away
12/14/2024	Varsity	Skyline HS (Ann Arbor Skyline)	9:00 AM	Away
12/20/2024	Varsity	Macomb Community College	2:00 PM	Away
12/21/2024	Varsity	Macomb Community College	9:00 AM	Away
1/4/2025	Varsity	Novi High School	9:00 AM	Away
1/11/2025	Varsity	Rochester Adams High School	9:00 AM	Away
1/18/2025	Varsity	St. Clair High School	9:00 AM	Away

# *LIFE AFTER IKE*

*COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE*

## **FAFSA**

[CREATE YOUR STUDENTAID.GOV ACCOUNT](#)

ALL READY HAVE AN ACCOUNT? [SIGN IN TO STUDENTAID.GOV](#)

[WHO'S MY FAFSA PARENT](#)

[CHECK ELIGIBILITY HERE](#)

[2024 - 2025 FAFSA CHECKLIST](#)

## **STUDENT AID**

[REGISTER FOR A VIRTUAL FINANCIAL AID PRESENTATION](#)

[STUDENT AID & HELPFUL LINKS](#)

[HOW DO I PAY FOR COLLEGE?](#)

[SCHOLARSHIPS, GRANTS, AND INSTITUTIONAL AID](#)

[MICHIGAN SCHOLARSHIP AND GRANT PROGRAMS](#)

[EXPLORE STATE OF MICHIGAN RESOURCES AND SERVICES](#)

[DO YOU NEED MONEY FOR COLLEGE?](#)

[MICHIGAN ACHIEVEMENT SCHOLARSHIP](#)

[TUITION-FREE PATHWAY TO COMMUNITY COLLEGE](#)

[TUITION INCENTIVE PROGRAM](#)

## **COLLEGE APPLICATION RESOURCES**

[HOW DO I REQUEST MY TRANSCRIPT IN XELLO?](#)

IF YOU ARE NOT APPLYING DIRECTLY VIA COLLEGE WEBSITE USE [COMMON APP](#)

[FREE COLLEGE APPLICATION ESSAY REVIEW](#)

[HOW TO DECIDE WHERE TO APPLY TO COLLEGE](#)

[COMMON APP ESSAY PROMPTS](#)

["WHY THIS COLLEGE?" ESSAY – 7 TIPS FOR SUCCESS](#)

[10 INSTRUCTIVE COMMON APP ESSAY EXAMPLES](#)

[HOW TO WRITE A WHY THIS MAJOR ESSAY](#)

[HOW TO WRITE AN OVERCOMING CHALLENGES ESSAY](#)

[HOW TO COMPLETE THE COMMON APP ACTIVITIES SECTION](#)

[HOW TO COMPLETE THE HONORS SECTION OF THE COMMON APP](#)

[SRAR - A COMPREHENSIVE GUIDE](#)

[HOW TO REQUEST LETTERS OF RECOMMENDATION](#)

[HOW TO DEMONSTRATE INTEREST](#)

## **AP COLLEGE BOARD**

[EISENHOWER AP WEBPAGE](#)

[COLLEGE BOARD AP FOR STUDENTS](#)

## **MILITARY INFORMATION**

[FUTURES JUMP-START YOUR JOURNEY](#)

[CAREERS IN THE MILITARY](#)

[ASVAB TEST](#)

## **DISCOVER MACOMB**

[MI STUDENT AID; COMMUNITY COLLEGE GUARANTEE](#)



# LIFE AFTER IKE

COLLEGE/UNIVERSITY/TRADE SCHOOL/MILITARY/WORK FORCE

## ACT/SAT TEST PREP

[THE SAT MATTERS! WHAT CAN THE SAT DO FOR YOU?](#)

[BIG FUTURE](#)

[SAT CHANGES FOR 2024: GUIDE TO THE DIGITAL SAT](#)

[275 SAT VOCABULARY WORDS YOU MUST KNOW](#)

[SAT TO ACT CONVERSION CHART](#)

[30 MOST IMPORTANT MATH FORMULAS TO LEARN](#)

[SAT TEST DATES FOR 2024-25](#)

## TRADE SCHOOL

Click for Brochure



**ASBESTOS & ABATEMENT WORKERS** - (734) 947.1745, [www.Local207.org](http://www.Local207.org)

**BOILERMAKERS** - (313) 584.8520, [www.boilermakerslocal169.com](http://www.boilermakerslocal169.com)

**BRICKLAYERS & RESTORATION WORKERS** - (586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

**CARPENTERS** - (313) 832.1578, [www.buildmifuture.com](http://www.buildmifuture.com)

**CEMENT MASONS** - 586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

**CONSTRUCTION CRAFT LABORERS** - (517) 625.4919, (906) 774.5703, (734) 729.7005, [www.mltai.org](http://www.mltai.org)

**DRYWALL FINISHERS/TAPERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**ELECTRICAL WORKERS** - (586) 751.6600, [www.detroitetic.org](http://www.detroitetic.org)

**ELEVATOR CONSTRUCTORS** - (313) 961.0717 call for more info

**GLAZIERS AND GLASSWORKERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**HEAT & FROST INSULATORS** - (248) 352.1850, [www.insulators.com](http://www.insulators.com)

**IRON WORKERS** - (248) 960.2130, [www.ironworkers25.org](http://www.ironworkers25.org)

**MILLWRIGHTS** - (586) 573.4660, [www.buildmifuture.com](http://www.buildmifuture.com)

**OPERATING ENGINEERS** - (517) 546.9610, [www.oe324.org](http://www.oe324.org)

**PAINTERS** - (586) 552.4474, [www.iupatdc1michigan.org](http://www.iupatdc1michigan.org)

**PIPEFITTERS, REFRIGERATION, AND AIR CONDITIONING** - (248) 585.0636, [www.pipefitters636tc.org](http://www.pipefitters636tc.org)

**PLASTERERS** - (248) 548.0800, [www.opcmiami.org](http://www.opcmiami.org)

**PLUMBERS** - (248) 585.1435, [www.plumbers98tc.org](http://www.plumbers98tc.org)

**ROOFERS AND WATERPROOFERS** - (248) 543.3847, [www.smrca.org](http://www.smrca.org)

**SHEET METAL WORKERS** - (586) 979.5190, (248) 589.3237, [www.smw80jac.org](http://www.smw80jac.org), [www.smwl292jatc.org](http://www.smwl292jatc.org)

**SPRINKLER FITTERS** - (248) 473.8259, (248) 933.0704, [www.local704.com](http://www.local704.com)

**TILE, MARBLE, AND TERRAZZO MASONS** - (586) 754.0888, [www.bricklayers.org](http://www.bricklayers.org)

# Extra Curricular Activities

Get involved!!!!

\*Please see the following [LINK](#) \*\* for additional detailed information

- Active Minds - formally SOAR
- Albanian Club
- Arts and Crafts Club
- Baking Club
- C.A.R.E.
- Chaldean American Student Association (CASA) Club
- Chess Club
- Choreography Club
- Clay Target Club
- Conservative Club
- Craft Club -
- DECA Club
- Diversity Club
- Drama Club
- Environmental Club
- Fashion Magazine Club
- FCCLA
- French Club
- Gay/Straight Alliance (GSA)
- German Club
- HOSA
- Key Club
- K-POP Club
- Media Editing Club
- Model UN Club
- [National Honor Society](#)
- National Spanish Honor Society (Sociedad Honoraria Hispánica)
- National Tech Honor Society (NTHS)
- Project Outreach
- Project Unify
- Quiz Bowl
- Science Olympiad
- Spanish Club
- S.T.A.T.I.C.
- Student Council (STUCO)



Students are **NOT** PERMITTED to have food delivered to Eisenhower during the school day.



## EDUCATION IS LIMITLESS



8

SPECIAL EDUCATION HAS THE POWER TO TRANSFORM LIVES AND UNLOCK EVERYONE'S LIMITLESS POTENTIAL.

UTICA COMMUNITY SCHOOLS IS PROUD TO SUPPORT OUR 3,524 STUDENTS WITH DIVERSE LEARNING NEEDS, ALONG WITH THEIR FAMILIES AND THE COMMUNITY. OUR VISION IS TO EMPOWER EVERY STUDENT BY CELEBRATING THEIR UNIQUE STRENGTHS AND HELPING THEM REACH THEIR FULLEST POTENTIAL.

WE ARE PROUD TO TELL THE STORY OF UCS SPECIAL EDUCATION THROUGH VOICES OF OUR STAFF, STUDENTS AND FAMILIES. LEARN MORE AT: [HTTP://UTICAK12.ORG/LIMITLESSPOTENTIAL](http://UTICAK12.ORG/LIMITLESSPOTENTIAL)



### Candy for Christmas

From Your Donations to Christmas Gifts....



Hi Friends!!

It's time once again for our Candy for Christmas drive! We are collecting and accepting candy donations to fill our Christmas Treat Bags again.

Thanks so much to EVERYONE that collected and bought candy last year. We were able to make Christmas a lot sweeter for many Children and Seniors. A special thanks to Rochester, Romeo and Utica Community Schools for their continued support.

2023 was an amazing year showing the resilient effort of our Volunteers and Candy Collectors. We were able to collect and assemble 4,500 Christmas Treat Bags. Some of Local Charities that gratefully received our gifts were -

- Power Company Kids Club
- The Good News Gang
- Dutton Farms
- Elli's House
- Hope Warming Center
- Center for Success
- Habitat-Portiac
- Big Family of Michigan
- Mr. Dave Coleman Outreach
- Wayne County Police Dept.
- Gifts for All God's Children
- House of Hope Portiac & Oxford
- East Beth Tutoring

Our goal is to make 2024 even better than years before!!

Please help us to reach **EVEN MORE** organizations this year by getting you and your teams together to collect candy. When you are shopping for your own Halloween candy, please buy an extra bag or more and donate to the cause!

Collecting bags of candy can also be a service project -

- School Drives
- Office Workers
- Departments
- Book Clubs
- Church Groups
- Girl Scouts / Boy Scouts
- Afterschool Activities
- Neighbors

We ask for candy that has an everyday label; please **DO NOT** include Valentines, Easter, or Halloween labeled candy as well as **NO FOOD ITEMS** such as Pretzels or Oreos. Our goal is to make the Treat Bags consistent because we are providing for various charities.

Donations may be dropped off at the following locations before **November 18th**

Centre Solutions Group - 1600 Parkside Road Suite 101, Rochester  
Power Company Kids Club - 530 Pike Street, Portiac

If you have any questions or want to come Sort and Assemble, please feel free to reach out to Alison Daoust, at [alison@centresolutions.com](mailto:alison@centresolutions.com) or (248) 635-9726, or Cynthia Karamjia, at [ckaramjia@centresolutions.com](mailto:ckaramjia@centresolutions.com) or (248) 930-0941.

\*\* Share this email with anyone that might be able to help \*\*

To the world you may be one person, but to one person you may be the world...  
- Dr. Seuss

## NHS Meetings

- Wednesday, November 13, 2024 (new members only)
- Wednesday, December 11, 2024
- Wednesday, January 8, 2025
- Wednesday, February 12, 2025
- Wednesday, March 12, 2025
- Wednesday, April 9, 2025
- Wednesday, May 21, 2025 (Juniors only)

\*Many clubs and times are tentative

**FOLLOW ON INSTAGRAM!**  
**@IkePrincipal**



# Direct Links!

Below are direct links for Eisenhower High School

Missing a Link that would be helpful?? Please email Brandon Manzella at [BRANDON.MANZELLA@UticaK12.org](mailto:BRANDON.MANZELLA@UticaK12.org).

[Academic Accolade Criteria](#)

[Athletics](#)

[Athletic Boosters](#)

[Athletic Coach's Contacts](#)

[Athletic Forms](#)

[Athletic Physical Forms](#)

[Attendance procedures](#)

[Band Website](#)

[Band Boosters](#)

[Bell Schedule](#)

[Bus Runs](#)

[Calendar](#)

[Contact Information](#)

[Counseling Newsletter](#)

[Curriculum Guides](#)

[Facebook Eisenhower](#)

[Facebook UCS](#)

[Food Services](#)

[Grade Point Average \(GPA\)](#)

[Map of Eisenhower](#)

[Meal Magic Family Portal](#)

[Medical Forms](#)

[New Student registration](#)

[Parent Volunteer Form](#)

[Parking Permit](#)

[PaySchool Central](#)

[PowerSchool sign in](#)

[PowerSchool Directions](#)

[Scholarships \*\*NEW Additions\*\*](#)

[School Store](#)

[Student Handbooks](#)

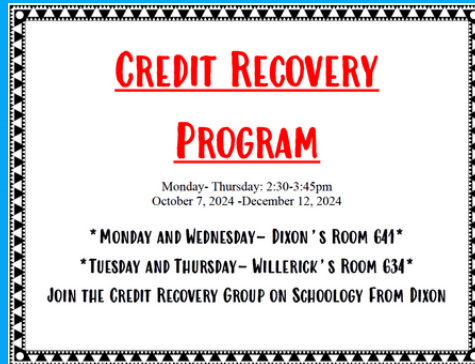
[UCS Employment](#)

[Website](#)

[Work Permit 16-17 Years of Age](#)

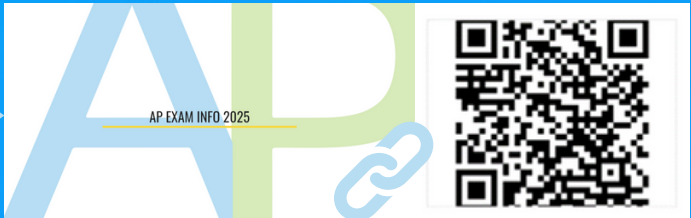
[Work Permit UNDER 16 Years of Age](#)

[Yearbook](#)



Youth for Christ  
Thursdays after school  
Room 220

Click for more info



**Join your 2024-2025 MyAP Classroom:**

- All students will be able to join an AP® Classroom on the College Board MyAP at <http://myap.collegeboard.org> where they will be able to access College Board provided course resources and materials as well as an individualized performance dashboard.
- Teachers will be able to use the resources in the MyAP AP® Classroom for assignments, classroom activities, test and quizzes and more.
- Students will log into the MyAP site at <http://myap.collegeboard.org> with their College Board profiles and **JOIN the AP® Class with a Join Code** (access code) that will be distributed by teachers by **September 18, 2024**. (Simply click on "Join Exam/Class" and enter the code.)

**2024-2025 Important Deadlines:**

- Exam Activation Deadline  
September 18, 2024
- Exam Deposit Payment Due  
October 31, 2024
- Balance of Fees Due  
February 14, 2025

**FINAL Day for AP Registration (Final Payments or to add an order): Feb 14, 2025**

For more information and details as well as assistance and support visit <http://aptsusa.com/utica>

A graphic for a 'BLOOD DRIVE' with the slogan 'Stronger Together'. It features a background of hands reaching up. Text includes: 'Eisenhower High School Blood Drive', 'LOCATION PAC Lobby 6500 25 Mile Rd Utica, MI 48316', 'APPOINTMENTS PREFERRED Call 866-642-5663, visit [versiti.org/mi](http://versiti.org/mi) -OR- scan the QR code below.', '8:00 AM - 1:30 PM', 'Helpful tip: Make sure to eat a healthy meal and drink plenty of water before donating.', 'If you are 16 please turn in a parent consent form before making an appointment.', '\*Walk ins welcome, as schedule allows\*', 'Donate and receive a one-of-a-kind Nirvana-inspired t-shirt, while supplies last.', 'versiti Blood Center of Michigan', and 'FACT VERSUS FICTION KNOW YOUR FACTS ABOUT BLOOD DONATION'.

# SENIOR CLASS OF 2025

# Class of Senior 2025



- 5-12 Honors Night
  - 5-14 MST Banquet
  - 5-20 CSI Banquet
  - 5-23 Senior Last Day of School
  - 5-27 Senior Prom
  - 6-5 [Senior All Night Party](#) 
  - 6-15 Graduation 10:00 Am @ O'Rena
- This will be updated regularly throughout the year.**

### Senior Name Verification

If you have not done so please [Click HERE](#). Please fill out your graduate's legal first, middle and last name as it will appear on the graduation certificate. Next, please provide the pronunciation of the graduate's name to assure we pronounce your graduate's name correctly throughout the year and at graduation.

### BIG SAVINGS ON CLASS RINGS



Hurry, this offer won't last! Use code GIFTRING50 at checkout to save \$50 on custom class jewelry. Create a unique keepsake that honors special memories and celebrates remarkable achievements in style. Be sure to place your order by Friday, November 8th, to receive it in time for the holidays!

**SENIOR ALL NIGHT PARTY Fundraiser**



**Personalized Double Sided Photo Yard Signs \$35 Each includes stake**  
(\$9 from every sign goes back to SANP)

To order: Email photo, Student name and school to [thesignguymi@gmail.com](mailto:thesignguymi@gmail.com)

Upon completion of design a proof will be emailed back to you for approval with payment instructions.

If ordered before April 1st you will be able to pick up at mandatory senior meeting in spring.

Any questions feel free to call at (586)231-SIGN (7446)

### Cap and Gown Ordering

**EISENHOWER High School Class of 2025**  
IT'S TIME TO PLACE YOUR GRADUATION ORDER

**SENIOR CAP & GOWN ORDERS DUE!**  
[CLICK HERE TO ORDER](#)

Senior Class of 2025, We are so excited to help you celebrate your SENIOR YEAR! That's right, it's time to place your order for cap & gown, graduation announcements, senior apparel and more!  
Please order online at [www.jostens.com](http://www.jostens.com)

Jostens is our official provider of cap & gowns and has a variety of products to help you celebrate your senior year.

- SHOP EAGLES PACKAGE FREE CAP & GOWN
- SHOP Custom School Announcements
- SHOP ALL GRADUATION PRODUCTS
- Graduation Rings \$50.00 OFF Use code: RING50

[Order Online Today!](#)

Questions? Email: [Hollandsworth.office.JH@jostens.com](mailto:Hollandsworth.office.JH@jostens.com) Call/Text: 586-781-5618

Please note: If you are using a sibling's cap and gown it must have the silver on the sleeves.



# EAGLE Highlights



## SOPHOMORE FUTURE FOCUS FAIR

